

ASSIGNED

APPLICATION FOR PERMIT

Serial No. 7213

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office SEP 17 1924
 Returned to applicant for correction _____
 Corrected application filed _____

The undersigned Emil Baumann
Name of applicant
 of Cortez, County of Lander,
 State of Nevada, hereby make s application for
 permission to appropriate the public waters of the State of Nevada, as
 hereinafter stated. (If applicant is a corporation, give date and place
 of incorporation.) _____

1. The source of the proposed appropriation is Grouse Spring
Name of stream, lake, or other source
2. The amount of water applied for is 2/10ths second-feet.
One-second-foot equals 40 miners' inches
3. The water to be used for Stock watering purposes
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Sec. 2, T. 23 N., R. 48 E., M.D.M.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- Use of water
- (c) ~~Irrigation~~ will begin about April and end about October
Month

IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Works to be located SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Sec. 2, T. 23 N., R. 48 E.
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
- (f) Point of return of water to stream _____
Describe in same manner as point of diversion.
- (g) Remarks About 5000 head of sheep and 150 head of horses and cattle to be watered.

33-01342

DESCRIPTION OF PROPOSED WORKS

Spring to be dug out and water conducted through pipe to troughs.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$75.00

6. Estimated time required to construct works 60 days

7. Remarks

For use of applicant.

Emil Baumann, Applicant.

By C.F. DeArmond

Compared E L I m s

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all prior rights on the source. The State reserves the right to regulate the use of the water herein granted at any and all times. It is distinctly understood that applicant agrees to the terms herein contained.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed .035 cubic foot per second.

Actual construction work shall begin on or before May 23, 1926

Proof of commencement of work shall be filed before June 23, 1926

Work must be prosecuted with reasonable diligence and be completed on or before July 23, 1926

Proof of completion of work shall be filed before August 23, 1926

Application of water to beneficial use shall be made on or before

July 23, 1927

Proof of the application of water to beneficial use must be filed with State Engineer on or before August 23, 1927

Proof of labor filed April 13, 1926 WITNESS MY HAND AND SEAL this 23rd day

Proof of completion of work filed JUL 28 1926 of July, 1925

Also filed August 16, 1926

Proof of Beneficial use filed Jan. 3, 1927 1928

Certificate No. 1339 Issued

Recorded 3-16-26 Bk. R Page 206

State Engineer.

Eschka County Records

Compared 11-12-26